

What is shaping culture? Triggered and triggers

By [Brett Rogers](#)

23 Mar 2020

Social Justice Warriors and the culture of online activism are in the spotlight this week as well as exploring the triggered and the triggers.



Image source: [Uhsplash.com](#)

If in_'s inbox and post comments are anything to go by, allowing an opinion on the subject from those who dislike the subject is tantamount to open the platform up for criticism. It's a given ... but how far should in_ go?

How much abuse should the platform take given its reason for being is to show/share all opinions regardless of what they are or who is making them, even if we personally find them distasteful? It's an important concern because, if we pretend they don't exist (and don't publish them), we might eventually forget that they exist, and therein lies the danger.

So, I always knew unpacking social justice warriors would be fraught, that in_ would land up offending on both the left and right wings of politics. That we have a left and right is one of the great challenges of modern-day polarised politics and social dynamics.



[click to enlarge](#)

So, this is how the social justice warriors unpack went down ...

The term 'social justice warriors' is considered a pejorative by the Oxford English Dictionary. Invented in 1834, it had been a neutral term until 2008 when the phrase ascribed antagonistic and disrespectful behaviour. Not that that was how many within the movement saw/see themselves.

SJW July Eccles was the first podcast of the exploration and expressed thoughtful and considered opinions on the term, as well as the work that SJWs do. July also rejects the pejorative status assigned by the Oxford English Dictionary.

"I personally embrace the term SJW, to me being a Social Justice Warrior is a compliment. Whenever we get smeared or tarred or people try and say 'you're a this, a that, a snowflake' etc I simply reject that and I say 'I am a Social Justice Warrior because I car'" and you've tried to smear me with that term. I reject that entirely and I don't take it as a pejorative."

It's easy to see July's point. From the perspective of SJWs, they are in a tenuous position which has been under attack for generations. Those that SJWs tend to fight for or alongside are sections of the population that have been silenced for so long. They no longer casually accept perceived bigotry and have decided that, regardless of how the world reacts to them, they are going to stand up and be counted alongside their formerly silenced compatriots.

When I spoke to a former SJW, although she deeply appreciated the work she was involved in, she admitted she had "... found it personally taxing - emotionally, mentally and physically- to fight a battle that seemed wasn't going anywhere."



An active SJW, Jack Stash, works under a pseudonym to protect himself, something that is important to know, since many SJWs point to threats to their lives and to 'doxing' – that is, to search for and publish private or identifying information about

(a particular individual) on the Internet, typically with malicious intent.



h

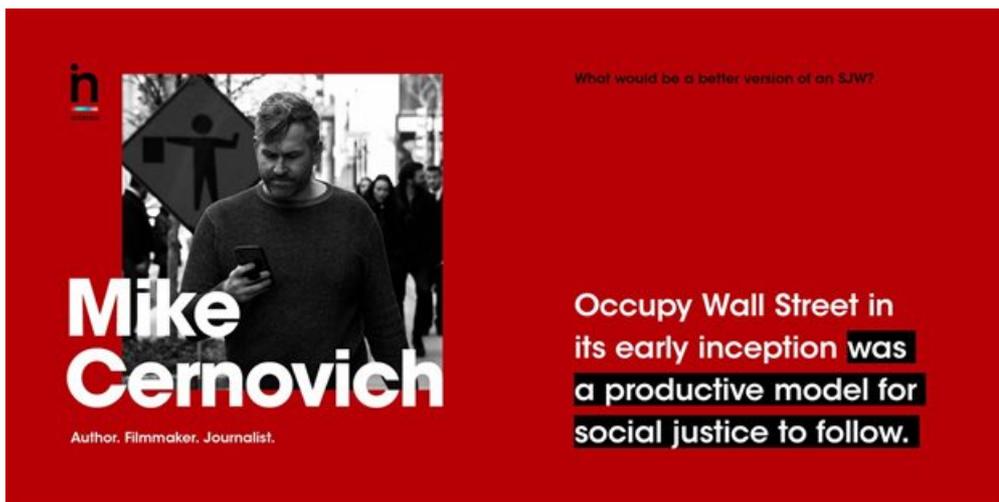
What negatives have you seen as a result of SJW's

Ravélie Pillay
Former SJW, Art Industry Professional.

I think personally I became indoctrinated in a culture of absolutes and isolated the people whose ideas was against and excluded them from the conversation, basically just having conversations with people who thought the way I did. I don't really think that's very constructive. It's not dialogue if nobody else is invited to speak, think or change their ways.

[click to enlarge](#)

Also interesting were the views of two people who have been 'cancelled' by many people dedicated to social justice. The first is Jerm, a cartoonist, and the second, Mike Cernovich. Both Jerm and Mike Cernovich dislike SJWs. Mike, in particular, speaks to conflicts within the SJW movement. In fact, he highlights that SJW's tend to attack their own, whereas those on the right tend to rally around anyone on their 'side'.



h

What would be a better version of an SJW?

Mike Cernovich
Author, Filmmaker, Journalist.

Occupy Wall Street in its early inception was a productive model for social justice to follow.

[click to enlarge](#)

SJWs have proved to be a powerful voice in the broader world of social justice, and it's in large part thanks to their work on online platforms that has provided the impetus for change. Every individual movement has a beginning and an end, but the need for SJWs will never diminish. The question we need to ask is how will social justice campaigning evolve?

ABOUT BRETT ROGERS

Brett Rogers, culture lead at Cape Town advertising agency HaveYouHeard and content curator for In_, a channel of content, which showcases cultural forces that are changing the world. It aims to inform, inspire and entertain the viewer and does so with multimedia posts, including podcasts, videos, google trends, mini Q+A's and more. In_ talks to those interested in in-depth cultural exploration and those curious about the world we live in.

- ▀ #BizTrends2022: Thoughtful and considered - 6 Jan 2022
- ▀ What is shaping culture? Cloudy deliveries - 7 Jun 2021
- ▀ What is shaping culture? Art - 26 Apr 2021
- ▀ What is shaping culture? Hair - 19 Apr 2021
- ▀ What is shaping culture? Conspiracy theories - 29 Mar 2021

[View my profile and articles...](#)

For more, visit: <https://www.bizcommunity.com>